

Sanibonani bafowethu. Ngakho-ke bengifuna ukuxoxa ngendaba yokuthi incwadi yokuHlwithwa yaba khona kanjani kanye nobufakazi bami obuncane kuwe. Ngakhulela emndenini wamaKrestu futhi ngaba ngumKrestu ngineminyaka eyi-13. Ngaba nokuhlangana okunamandla neNkosi okwangiholela ekunikeleni impilo yami kuYe futhi ngakwazi ukuzwa izwi laKhe kusukela osukwini engamamukela ngalo uMsindisi wami. Manje sengibe umKristu iminyaka engaphezu kwengu-34 futhi ngibe senkonzweni yesikhathi esigcwele iminyaka engaphezu kwengu-25 ngikhonza njengesithunywa sevangeli e-Asia. Nginomyeni omangalisayo nezingane ezi-5 ezinhle ezithanda uJesu.

Ubudlelwano enginabo neNkosi bungiholele ezinqumweni eziningi engizenzile empilweni yami yonke. Ukuzwa izwi lakhe nokulandela lokho angitshela ukuthi ngikwenze kungiholele lapho ngikhona namhlanje. Nginganikeza izibonelo eziningi zokuthi iNkosi ikhulume kanjani nami ukuba ngenze okuthile futhi ngalalela futhi kwaholela emvuzweni omkhulu noma yangitshela ukuthi kukhona okwakuzokwenzeka futhi kwenzeka njengoba nje yayishilo noma izimo lapho yavele yangiholela khona yenza okuthile noma ungenzi okuthile kwagcina kube yisinqumo esifanele. Angikwazi ukukutshela nganoma yiziphi izehlakalo lapho akhuluma nami khona futhi kwakungelona iqiniso noma kwangiholela ekwenzeni isinqumo esibi engazisola ngaso kamuva. Ubelokhu engihola njalo kulo lonke iqiniso futhi wenza indlela yami iqonde njengoba ngilandele izwi Lakhe.

INkosi ikhuluma nami njengomngani futhi ingitshela kaningi ukuthi ngiyalizwa izwi Layo ngokucacile kunamanye amakholwa. Angikusho lokhu ukuze ngiziqhayise noma ngiziqhayise, ukukwazisa nje ukuthi ngimuzwa ekhuluma nokuthi ukhuluma ngokucacile kimi futhi ngiyakwazi ukucaphuna igama negama kulokhu akushoyo kimi ngoba yindlela acacisa ngayo leyo.

Ngakho-ke ngifuna ukuhlanganyela nani okwenzeka ngoDisemba 2000 ukuthi konke kwaholela ekutheni ngibhale futhi ngiqedele iRapture Puzzle Book. Le ncwadi bekungumsebenzi oqhubekayo futhi ngiqale ukuyibhala emuva ngonyaka we-2012, ngakho-ke kwathatha cishe iminyaka eyi-9 ukuyiphothula. Ngisengeza izingxenye ezincane encwadini njengoba iNkosi iqhubeka ingikhombisa izinto. Ngaqala ukutadisha futhi ngacwaninga yonke indlela emuva ngo-2000 ngakho kwangithatha ngaphezu kweminyaka engama-20 ukubeka zonke izingcezu zephazili endaweni yazo.

Noma kunjalo, emuva kuDisemba 2000. Yilapho iNkosi yaqala ukunginika izingcezu zepuzzle. Ngaleso sikhathi, ngangingazi ukuthi wayenginikeza izingcezu zephazili futhi kwakungeke kuze kube ngoJanuwari 2013 lapho ekugcineni ngangizokwazi ukukuthola lokho. Iminyaka eyi-12, ngangizizwa ngididekile futhi sengathi iNkosi ingikhohlisile ngandlela thile ngoba bengingaqondi ukuthi inginika izingcezu zepuzzle kuphela ezizohlangana zikhombe izinsuku ezithile zokuhlwithwa nokuza kukaKristu kwesibili.

emhlabeni. Kusukela ngoDisemba 2000 kuze kube uDisemba 2012, bengicabanga ukuthi iNkosi ingikhombisa isikhathi sokuhlwithwa futhi angibonanga ukuthi inginika izingcezu zephazili enkulu ezogcina ihambisane.

Ngakho-ke, ngoDisemba 2000, iNkosi yeza kimi ngenkathi ngithandaza yangitshela ukuthi Uyeza kimi njengoba eza kuSolomoni futhi wayezonginika into eyodwa. Ungitshela ukuthi ngicabange kahle ngaphambi kokuthi nginqume ngoba uzonginika noma yini engiyicela kuye. Ngemuva kokucabangisisa isikhashana ukuthi ngibuze ini, ngabuyela kuYe nezifiso zami ezi-2 ezinkulu kakhulu. Okokuqala kwaba ukuthi lapho ngimi phambi Kwakhe ngoSuku Lokwahlulela ngangizoma phambi Kwakhe ngenhliziyo emsulwa nokuthi ajabule ngendlela engangiyiphile ngayo impilo yami. Isifiso sami sesibili esikhulu ukuthi wayezosebenzisa impilo yami ukufinyelela izigidi zabantu ngoMbuso Wakhe. Angikwazanga ukunquma ukuthi yisiphi isifiso esikhulu kunalokho ngaze ngacabanga ngevesi elithi ungazuza umhlaba wonke kodwa ulahlekelwe ngumphefumulo wakho. Ngicabange ukuthi kungenzeka ukuthi nginqobe umhlaba ngoKristu bese ngilahlekelwa ngumphefumulo wami. Ngakho-ke ngatshela iNkosi ukuthi uma ngingakhetha into eyodwa kuphela, izoba ngeyokuqala. Ungitshela ukuthi ngikhetha ngokuhlakanipha.

Wabe esengibuza, "Uma ungumuntu omncane eMbusweni Wami kuze kube phakade futhi uma wonke umuntu kulo lonke iphakade ecabanga okuncane kakhulu ngawe, kodwa uma ngijabule ngawe, ngabe lokho kuzolunga nawe?" Lowo kwakuwumbuzo onzima kakhulu kimi ukuwuphendula njengoba ngangifuna ukuthathwa njengomkhulu eMbusweni Wakhe futhi ngangingafuni ukuthi noma ubani angibukele phansi, ikakhulukazi kuze kube phakade. Kepha ngabona ukuthi okubaluleke ngempela ukuthi iNkosi yayijabule ngami nokuthi kwakungakhathalekile ukuthi omunye umuntu wayekhona. Ngakho-ke, ekugcineni ngamtshela, "Yebo, lokho kuzolunga nakimi."

Ngokushesha nje ngemuva kokuba lokhu kwenzeke, ngiphuphe ngogogo wami owashona cishe eminyakeni eyi-9 ngaphambili. Ngangisondelene kakhulu naye futhi waba nethonya elikhulu empilweni yami kanye nesinqumo sokulandela iNkosi. Iphupho laliyiqiniso futhi kwakubonakala sengathi ngangichithe ubusuku bonke ngikhuluma naye futhi nginaye. Lapho ngiphaphama, inhliziyi yami yazizwa ijabule kakhulu kwangathi benginaye ngempela. Into eyodwa esasivame ukuyenza ndawonye ngokuvamile kwakuwukuhlanganisa amapuzzle. Wayekuthanda ukwenza amapuzzle.

Ngangingawathandi amapuzzle kangako ngaleso sikhathi, kepha ngangikuthanda ukuchitha isikhathi naye ngakho-ke ngangizomjoyina kulawo mapuzzle amakhulu azothatha amasonto ukuqeda. Uthando lwami ngamaphazili luqale phakathi kwalawo mahora amaningi ebesebenza kuwo ndawonye. Ngangingazi ngaleso sikhathi ukuthi iNkosi yayizonginikeza iphazili enkulu kunayo yonke ukuthi ngiyihlanganise nokuthi yayizonginika isiqeshana sokuqala kuleyo phazili.

Kungekudala ngemuva kwephupho, iNkosi yakhuluma nami yathi uJanuwari 1 ngumkhosi wabezizwe wamacilongo. Ngangingenalo kakhulu isiprofetho seBhayibheli, kodwa ngangizwile ngoMkhosi wamaCilongo futhi ngangazi ukuthi amanye amaKristu afundisa ukuthi ukuhlwithwa kuzokwenzeka ngoMkhosi wamaCilongo, ngakho ngazibuza ukuthi ngabe iNkosi ibingitshela ukuthi ukuhlwithwa kuzokwenzeka ngoJanuwari 1, okwakusasele izinsuku ezimbalwa kufike. Ngangijabule kakhulu. Akukho okwenzekile ngazibuza ukuthi usho ukuthini. NgoJanuwari 4, ngabo-1 ekuseni, iNkosi yakhuluma nami futhi yasho la mazwi: “Uzoba njengoJohane uMbhapathizi futhi uzobhala okuthile okuzosindisa izigidi zabantu enkohlisweni ezayo. Njengoba nje izwi Lami lifana necilongo futhi usuku lokugcina lweNdalo engikhulume ngalo bekungusuku lwesi-6, kanjalo futhi ekupheleni kosuku lwe-6 nokuqala kosuku lwesi-7, icilongo lokugcina lizokhala. Linda Mina ngize kuwe ekupheleni kosuku lwesithupha.” Ngikhumbula ngivusa umyeni wami futhi ngimtshele lokho iNkosi ekhulume kimi. Ngibe sengiya phansi ngafonela odadewethu abahlala eMelika ngabatshela ukuthi iNkosi ithini. Ngangikhungathekile. Ngikhumbula ngizizwa njengoMariya, lapho ingelosi ibonakala kuye futhi imtshele ukuthi uzozala uJesu, iNdodana kaNkulunkulu. Ngazizwa ngathi, kungani iNkosi yangikhetha? Angiyena umuntu okhethekile, umuntu nje ojwayelekile. INkosi ibinganginiki kuphela isifiso sokuqala senhliziyo yami kepha ibuye inginike nesibili. Wayezongisebenzisa ukusiza ukusindisa izigidi zabantu.

Ngabhala incwadi ngayithumela emisebenzini eminingi yeziprofetho zesikhathi sokugcina kanye nabantu engangibazi ngibatshela ukuthi ukuhlwithwa kuzokwenzeka ekupheleni kukaJanuwari 6 noma ekuqaleni kukaJanuwari 7. Ngangicabanga ukuthi yilokho iNkosi eyayingitshela kona nokuthi ngandlela thile ngokubhala nje leyo ncwadi, izigidi zabantu zizokwazi iNkosi. Ngangingazi ngaleso sikhathi ukuthi Wayenginika izingcezu zepuzzle futhi engiqala ngohambo lweminyaka engama-21. Ngalinda ngoJanuwari 6 nganginengxoxoth futhiemnandi neNkosi. Ngiyakhumbula ngimtshele ngaphambi nje kwamabili ukuthi ngangiqala ukozela futhi ngibuza ukuthi uzofika nini. Ungitshela ukuthi ake ngilinde isikhashana. Ngemuva kwemizuzu embalwa kuphakathi kwamabili, ngangibuka efasiteleni ngihleli kusofa wami lapho ngokungazelelwe umzimba wami wonke waqala ukuzamazama ngamandla. Lokhu kuhlale mhlawumbe umzuzu noma ngaphezulu. Iqale ngokuzumayo yaphela ngokuzumayo. Umcabango wami wokuqala kwakuwukuthi mhlawumbe abafike kuKristu babesanda kuvuka futhi manje sasizothathwa. Ngabuza iNkosi ukuthi kwakukuthini ukuzanyazanyiswa yathi angilinde nje. Ngemuva komzuzu noma ngaphezulu, umzimba wami waqala ukuvevezela ngamandla futhi. Ngalesi sikhathi sokuzamazama kwesibili, umlomo wami waqala ukudungeka, njengalowo muzwa owutholayo lapho unyawo lwakho luzumeka, kepha umuzwa wawusemlonyeni wami, futhi ikakhulukazi nxazonke zezindebe zami. Ngabuza iNkosi ukuthi kungani izindebe zami zazishosholoza futhi yathi yayimele lapho u-Isaya ebona iNkosi futhi amalahle athinta izindebe zakhe futhi isono sakhe sahlawulelwa. Ukuzamazama kwanqamuka ngokuzumayo. Ngangikhungathekile futhi

ngazibuza ukuthi kusho ukuthini konke lokhu. Ngangizibuza ukuthi ngabe ukuhlwitha bekuvele kwenzekile futhi bengisele ngemuva. Nganginemibuzo eminingi. Ngezwa iNkosi isonga izingalo zaYo zothando futhi yangizwa sengathi inganga. Wangiqinisekisa ngothando Lwakhe kimi futhi wangitshela ukuthi ngidinga ukufunda imikhosi yamaJuda nokuthi ngangingalala.

Ngangicabanga ukuthi uzongichazela konke ngakusasa ekuseni ngakho-ke ngalala ngazumeka. Ngosuku olulandelayo lwafika lwadlula ngaphandle kwencazelo. Futhi kwansuku zonke kwafika kwahamba cishe iminyaka eyi-12 ngaphandle kwencazelo. Ngangikwazi okwakushiwo yiNkosi futhi ngafunda amadili futhi ngazama ukuthola konke, kepha ngehluleka. Ngangizizwa ngingedwa kakhulu futhi ngididekile ngaleyo minyaka eyi-12 futhi iNkosi yayilokhu ingitshela ukuthi ngilinde nokuthi ngolunye usuku yonke imibuzo yami izophendulwa futhi ngizoqonda konke. Okuwukuphela kwento eyenzeka ngempela kuleyo minyaka eyi-12 ukuthi iBandla Lokuzalwa KukaJesu lahlaselwa ngeNtwasahlobo ka-2002, ezinsukwini eziyi-1290 ngaphambi kosuku lokuhlalulelwa ngo-2005. amabutho futhi kwakuyindawo engcwele uJesu akhuluma ngayo kuMathewu 24. Ngangazi ukuthi ngolunye usuku, isinengiso esibangela incithakalo sasiyokwenzeka lapho. Ngaphandle kwalokho, ngangazi ukuthi usuku lwesi-7 lwalubalulekile futhi ngathola nokuthi besihlala ekupheleni kweminyaka engama-6000 kusukela ekudalweni, silungele ukuqala iNew Millennium. Bengingazi namanje ukuthi zonke lezi zinto ziyizicucu ku-puzzle.

INkosi yaqala ukukhuluma nami futhi ngalezi zinto ngo-Agasti 2012, nokuyilapho ngaqala khona isiteshi sami se-YouTube. Ungikhombe ngokusobala osukwini lwesi-7 lwamaTabernakele. Nakulokhu futhi, ngicabanga ukuthi ubengitshela ukuthi ukuhlwithwa kuzokwenzeka ngalolo suku. Lapho kungenzeki, ngathukuthela ngabuza iNkosi ukuthi kungani ingikhohlisa. Ngangilimale kakhulu. Ngangilinde cishe iminyaka eyi-12 futhi lapho ekugcineni engiholela osukwini, akwenzekanga lutho futhi. Ngemuva kwezinsuku ezimbalwa ngicasukile futhi ngibuhlungu, ngabuyela eNkosini ngayitshela ukuthi ngiyaxolisa ngesimo sami esibi futhi ngacela intethelelo Yakhe. Wabuza ukuthi ngangikulungele yini ukuqhubeka. Ngashaqeka. Bengicabanga ukuthi sengiqedile kanti konke bekungolunye uhlobo lokuhlolwa ukubona ukuthi ngizomlalela yini futhi ngimlandele noma ngabe kubonakala sengathi uyangikhohlisa. Ngakho-ke ngamtshela ukuthi yebo, ngangikulungele ukuqhubeka - ngangingazi nhlobo ukuthi zonke lezi zinto kwakuyizingcezu zephazili ayenginika zona ezazizogcina zinengqondo eminyakeni eminingana kamuva. Usuku olulandelayo Wangikhombisa kulo kwaba usuku lwesi-7 lweHanukkah. Nginesiqiniseko sokuthi usungavele uqagele - akukho okwenzekile ngalolo suku futhi. Kepha ngalesi sikhathi, bengiqala ukuthola umqondo wokuthi uholela ndawo thile.

NgoFebhuwari 14, 2013, ngaya esikhungweni sami senkonzo futhi othile weza ehhovisi lami wanginika isipho. Bathi kunomuntu ovele wama wacela ukuthi ngiphiwe isipho.

Enye yamadodakazi ami yayisehhovisi nami futhi yangibuza ukuthi ngangicabanga ukuthi iyini. Ngivele ngamemeza, "Kuyindida." Angazi ukuthi ngangikwazi kanjani lokho, kodwa ngavele ngaba nomuzwa wokuthi kwakuyindida, yize ngangingakaze nginikezwe iphazili ngaphambili njengesipho. Ngayivula, futhi impela, kwakuyindida. Ngicabange, impela lokho kuyaxaka. Alikho igama. Angazi ukuthi ivela kubani. Ngaya ekhaya ngakuhlanganisa emahoreni ambalwa nje. Kwakuyindida eyisimanga engake ngayenza ngaphandle kwezingcezu zekhoneni noma izingcezu zonqenqema futhi zonke izingcezu zazingezobukhulu nosayizi ohlukile. Ezinye izingcezu zazizinkulu kanti ezinye zazincane.



Kwakuyindida enhle futhi njengoba ngangiyibuka, ngezwa ukuba khona kweNkosi. Ngakhumbula ugogo wami nephupho engangiliphupha. Ngabona ukuthi kwakuwusuku lwezithandani. Yilapho ngabona khona ukuthi konke lokhu kwakuyindida futhi iNkosi yayimane inginika isiqeshana esisodwa ngesikhathi nokuthi ngolunye usuku, konke kwakuzohlangana futhi kube nengqondo ephelele.

Kwakungenyanga efanayo kaFebhuwari 2013, lapho uMnu Obama ememezela khona isu lakhe lokuya eJerusalema. Kwakukhona izinkulumo eziningi kumawebhusayithi athile esiprofetho ngaye okungenzeka wayemi eNtabeni yeThempeli nokuthi lokho kwakuyisinengiso sencithakalo. Ngigqale ukufunda ukuthi abanye abantu babecabanga ukuthi u-2009 ukuqala kweviki lama-70 likaDaniel futhi babona ukuthi uMnu Obama wakhethwa njengompetha weNobel Peace Prize ngosuku lwesi-7 lwamaTabernakele ngo-2009 wabe esenikezwa lo mklomelo emahoreni ambalwa nje ngaphambi kwalokho ukuqala kukaKislev 24. Ngabona ukuthi uHagayi 2 wakhomba kulezo zinsuku eziqonde ngqo lapho kubhekiswa eNkosini ezamazamisa amazulu nomhlaba futhi eletha okufiswa yizizwe zonke kuye. Ngabala izinsuku eziyi-1260 kusukela lapho uMnu u-Obama aqokwa njengoMnqobi weNobel Peace Prize futhi wafika ngoMashi 22, 2013. Ngazitshela, uma uMnu Obama eya eBethlehem ayoma endaweni yokubambela eseBandleni Lokuzalwa KukaJesu ngalokho date, ke lokho kuyisinengiso sencithakalo futhi lokho kusho ukuthi incithakalo ilungile ngemuva kwalokho, okufanele ifake umcimbi wokuhlwithwa. Kodwa ngaleso sikhathi, uMnu Obama wayekhulume kuphela ngokuya eJerusalema hhayi lutho ngokuya eBethlehem. Lapho ekugcineni ememezela amacebo akhe okuya eSontweni Lokuzalwa KukaJesu, angikholwanga. Ekugcineni kwenzeka.

Abanye benu kungenzeka ukuthi niyazibuza ukuthi kwenzeka kanjani emhlabeni uMnu u-Obama emi egodini wayeyinto enengekayo eNkosini nokuthi ikunqanda kanjani ukuzinikela kwansuku zonke. Yebo, usuku ngalunye, abantu abangamakhulu futhi



kani kiningi abavela emhlabeni wonke balayini eSontweni Lokuzalwa KukaJesu ukuzonikela ngomhlatshelo wokudumisa nokunikela wokubonga eNkosini ngokuza emhlabeni ukuzokhokhela izono zabo nokunikela labo impilo elaphakade. Lokhu kungumnikelo ojabulisa iNkosi. Ngosuku lapho uMnu u-Obama nethimba lakhe baya khona, akekho omunye umuntu owayevunyelwe ukungena. Umhlatshelo wokudumisa nokunikela wokubonga wama ngalolo suku, futhi ngiyakuqinisekisa ukuthi akayanga lapho ukuyodumisa noma ukubonga kuJesu ngokuza emhlabeni. Yize singazi ukuthi kungenzeka yini ukuthi kwenzekeni njengoba ayemi lapho kugcinwa khona, enginesiqiniseko sokuthi inhliziyi yakhe yayingathobekile futhi akazange abonge

kuJesu noma amvume njengeNkosi. Enginesiqiniseko sokuthi ngelinye ilanga sonke sizokwazi kahle ukuthi uthini uMnu. Obama, noma ngabe bekukhulumela phezulu noma kuphela emicabangweni yakhe yangasese, lokho bekuyinto enengekayo eNkosini ngalolo suku. Noma ngabe bekuyini, bekuyinto enengekayo eNkosini ukuthi iqale ukubalwa kwezinsuku ezingama-40 kube incithakalo yeMelika kanye nomhlaba wonke.

Ngemuva kokuthi lesi sinengiso senzekile, iNkosi yangikhomba osukwini lwesikhombisa lweSinkwa Esingenamvubelo futhi yangikhombisa ukuthi ikhalenda lamaJuda belicishiwe ngenyanga ka-2013. Ngazibala izinsuku, ngabona ukuthi kwakuyizinsuku ezingama-40 kusukela lapho isinengiso senzeka kuzokwenzeka kuze kube yilapho kwenzeka incithakalo - Wayenikeza isikhathi somusa sezinsuku ezingama-40 eMelika njengoba nje enza eNinevah. Ngabala izinsuku eziyi-1290 kusukela osukwini olunengekayo futhi lwafika eMkhosini wamaCilongo ngo-2016. Ngabala izinsuku eziyi-1260 kusukela ngosuku lwesi-7 lweSinkwa Esingenamvubelo futhi lwafika kuSuku Lokubuyisana ngo-2016. Ngabala izinsuku eziyi-1335 kusukela ngalo lolo suku yafika ekuqaleni kweHanukkah ngo-2016. UDaniel 12 usitshela ukuthi labo abafinyelela ekupheleni kwezinsuku eziyi-1335 bazobusiswa kanti uHagayi 2 usitshela ukuthi kuze kube usuku lwama-24 lwenyanga yesi-9, noma uHanukkah Eve, akukho sithelo esitholakala umkhiwane, kodwa ukuthi kusukela kulolu suku kuqhubeke sizobusiswa. Usuku olubusisiwe usuku lokuqala lweHanukkah ekupheleni kokubalwa kwezinsuku eziyi-1335 futhi lokhu kuzoba ukuhlwithwa kwesibili, kulandelwe Ukuza Kwesibili KukaKristu emhlabeni ngemuva kwesonto. Le yimicimbi yomaye wesibili nowesithathu okukhulunywe ngayo kusAmbulo. Zonke izinombolo ziyalingana. Ngangijabule kakhulu. Kepha uMeyi 2, 2013, wafika wadlula ngaphandle komcimbi wokuhlwithwa noma

wokubhujiswa. Ngaphinda futhi, ngadideka kakhulu. Kepha izingcezu eziningi kakhulu zephazili ziyahlangana kimi ukuthi ngivele ngilahle iphazili ngithi alilungile. Bekufanele ngilahlekelwe okuthile, kepha bekuyini?

Cishe ezinyangeni ezinhlanu kamuva, ngo-Okthoba 2013, ngangiphinda futhi ngizwakalisa ukukhunganathaka kwami eNkosini futhi ngiyibuza ukuthi kungani ingezanga lapho imiBhalo ikhomba ngokusobala kuMeyi 2, 2013. Ngathi, "INinevah iphendukile futhi wephuza ukwahlulela kwakho. Le mpicabadala inengqondo kuphela uma iMelika iphendukile, kepha yona ayizange iphenduke, pho kungani wephuze ukwahlulela kwakho?" INkosi yaphendula yathi, "Uqinisile yini ukuthi akubanga khona ukuphenduka?" Ngathi, "Yebo nginesiqiniseko sokuthi ngangizokuzwa ngayo ukube iMelika yaphenduka." Uthe, "Ulahlekelwa okuthile okubalulekile. Ithole." Lokho kunginike ithemba - mhlawumbe kukhona engikuphuthele. Ngakho-ke ngathayipha kuGoogle into efana neMelika iyaphenduka ngoMeyi 2013 futhi ngathola isayithi ebelikhuluma ngalesi sikhathi sezinsuku ezintathu sokuthandaza nokuzila ukudla esiqale ngo-Ephreli 30 saze safika ngoMeyi 2, 2013. Ngo-Ephreli 24, 2013, a 3- ukuzila usuku kwabizwa ngabaholi besonto emhlabeni wonke futhi okungenani izizwe ezingama-28 zabamba iqhaza kulokhu kuzila. Ngabona indlela amakholwa avela kuwo wonke umhlaba ayekhale ngayo eNkosini ngalezo zinsuku ezi-3 emcela ukuba abe nesihe eMelika. Ngo-Ephreli 30 kwaba uSuku Lukazwelonke Lokuphenduka eMelika kanti uMeyi 2 kwaba yiNational Day of Prayer eMelika. Isikhalo somhlaba wonke sakhuphukela eNkosini izinsuku ezi-3 sicela uNkulunkulu ukuba abe nomusa eMelika khona lapho kuphela isikhathi sezinsuku ezingama-40 zokuhlolwa. Ngikhalile. Ngihleke. Ngangisitholile isiqeshana esingekho. INkosi yasisithi: Khumbulani uEsta. Ngacabanga ukuthi waba kanjani uMlobokazi oyintombi ekhethiwe omele uMlobokazi kaKristu nokuthi wacela kanjani abantu bakhe ukuthi bazile ukudla izinsuku ezi-3 ngoba bonke babezobulawa. Ngosuku lwesithathu lokuzila wabeka impilo yakhe engcupheni futhi waya eNkosini ukuzama ukusindisa abantu bayo ekubhujisweni futhi ekugcineni, isicelo sakhe samukelwa futhi abantu bakhe basinda. Ngabona isibikezelo sendaba kaJona neka-Esteri futhi ngabona ukuthi uNkulunkulu wayephuza ukwahlulela Kwakhe. Ngibe sengibona kuMathewu 25 nakuSambulo 10 ukuthi lokhu kubambezeleka kuyatholakala emiBhalweni. Ngakho-ke ngazimisela ukuthola ukuthi lokhu kubambezeleka kuzophela nini.

Ngesinye isikhathi ngalesi sikhathi, iNkosi yanginika isiqeshana sephazili sokulibaziseka kweminyaka emi-4 okutholakala emfanekisweni womkhiwane. Angizange ngiqaphele kuze kube yiminyaka kamuva ukuthi uJesu ukhomba emfanekisweni womkhiwane okuMathewu 24, okuyisahluko konke mayelana nokuhlwithwa nokuBuya Kwesibili. Bengilokhu ngibeka lesi siqephu endaweni engafanele futhi ngilokhu ngikhomba ku-2016 njengomcimbi wokuFika Kwesibili. Nganginabantu abathile ababhalayo ukubuza ukuthi lwaluphi uphawu lukaMathewu 24 ngo-2016 - uJesu wasinika ngokusobala

isibonakaliso sokusibheka esizokwenzeka ngesikhathi somcimbi wokuFika Kwesibili, okuwukuthi ilanga lalizofiphazwa, inyanga yayingeke ikunikeze ukukhanya kwayo nezinkanyezi ziyokuwa ezulwini. Angikwazanga ukuthola leso sibonakaliso noma kuphi eduze kwaseHanukkah yango-2016 futhi bengididekile. Zonke izingcezu zikhombe ku-2016 njengokuphela kwesonto lama-70 likaDaniel nokubuya kwesibili kukaKristu. INkosi yayimane ibambezela ukwahlulela Kwayo njengoba yathi izokwenza kuMathewu 25 nakuSambulo 10 futhi ifinyeze izinsuku zosizi njengoba Yasho kuMathewu 24. Manje kungani leso sibonakaliso singatholakali ngesikhathi seHanukkah ngo-2016? Kwakuwukuphela kwengcezu engingazange ngiyithole.

Lapho iHanukkah ye-2016 ifika idlula, ngacabanga ukuthi sekuphelile. Ngokusobala, besingekho esontweni likaDaniel lama-70 kanti yonke le micimbi eyenzeka phakathi kuka-2009 no-2013 kumele ngabe yayiyisandulela nje salokho okwakuzokwenzeka esikhathini esizayo. Kepha ngandlela thile ngangazi ukuthi lokho kwakungalungile futhi ngangazi ukuthi iNkosi ingibonisile lezi zinto nokuthi kumele ngabe ngisaphuthelwa okuthile. KwakunguJanuwari ka-2017 lapho ekugcineni ngifaka ucezu lwephazili lomzekeliso womkhiwane endaweni efanele. Kwakungakaze kwenzeke kimi ukuthi iNkosi izomisa impela isonto lama-70 likaDaniel maphakathi nendawo futhi linikeze ukubambezeleka kweminyaka emi-4 ukubona ukuthi iMelika izothela izithelo noma cha. Lowo nyaka wesine kwaba unyaka wokhetho futhi iNkosi yayifuna ukunika iMelika elinye ithuba lokukhetha umholi owayezozama ukubuyisela isizwe ekuziphatheni nasezindinganisweni zeBhayibheli. INkosi yamisa isonto likaDaniel lama-70 khona kanye ngosuku lwesi-7 lweSinkwa Esingenamvubelo ngo-2013 ngoSuku Lomkhuleko Kazwelonke eMelika, ngosuku lwesithathu lokuzila ukudla kwezinsuku ezintathu koMlobokazi kaKristu emhlabeni wonke lapho bakhala khona ngaye yiba nomusa eMelika, wase eyiqala phansi ngosuku lwesikhombisa lwesinkwa esingenamvubelo ngo-2017, phakathi nonyaka weJubili. Ngangijabule kakhulu lapho ekugcineni ngifaka lesi siqephu sephazili lapho kwakungekaso. Kepha ngingaqiniseka kanjani? Ngangazi ukuthi kwakukhona ucezu olulodwa kuphela olwalukade lungekho ngo-2016 - uphawu lokuthi ilanga lenziwe mnyama, inyanga inganikeli ukukhanya kwayo nezinkanyezi eziwa esibhakabhakeni. Ngabheka futhi ngingaqiniseka ngokwanele, kwaba nokusitheka kwelanga okuphelele ngosuku lwesibili lweHanukkah ngo-2020. Ngangazi ukuthi Ukuza Kwesibili kuzokwenzeka phakathi neHanukkah ekupheleni kwesibalo sezinsuku eziyi-1335 nokuthi uJesu wathi ngokushesha ngemuva kokuphela Kosizi Olukhulu , lezi zimpawu ezi-3 bezizokwenzeka. Ngakho-ke, benginolunye lwezimpawu ezi-3 ngosuku olufanele. Kodwa kwakungekho ukusitheka kwenyanga, ngakho ngadikibala. Ngalala ngalobo busuku iNkosi yangicela ukuthi ngicabange ngento engadala ukuthi inyanga inganikeli ukukhanya kwayo ngaphandle kokusitheka kwelanga. Kungithathe isikhashana, kepha ngabona ukuthi kanye ngenyanga inyanga ayinikeli ukukhanya. Into yokuqala engiyenzile ngakusasa ekuseni lapho ngivuka kwaba ukubheka ku-google ukubona ukuthi uDisemba 14, 2020, kwakuwusuku lapho inyanga yayingeke ikhiphe

khona ukukhanya, futhi uqagele ini? Bekuyi! Ngangijabula ngokwengeziwe! Bengingazi ukuthi izinkanyezi eziwa esibhakabhakeni zisho ukuthini ngakho ngicabange ukuthi mhlawumbe kubhekisele ekuhlaselweni kwabokufika noma sonke sibuye noKristu emhlabeni ngoDisemba 13. Ngemuva kwalokho othile wangibhalela wangitshela ukuthi i-Geminid meteor shawa iqonga ngoDisemba 13 no-14 minyaka yonke futhi ngangihlola futhi nginesiqiniseko esanele, kwakuyiqiniso. Sasinesibonakaliso uJesu asitshela ukuthi sizokwenzeka ekuFikeni Kwesibili kukaKristu emhlabeni - ilanga lalizofiphazwa, inyanga inganikeli ukukhanya kwayo nezinkanyezi ziwe esibhakabhakeni.

Ngakho-ke, bengibona ukuthilikaDaniel lama-70 isontoliphela ngo-2020.

KuMathewu 24, isahluko lapho uJesu akhuluma nathi ngezehlakalo zesikhathi sokuphela, Usikhumbuza ukuthi sifunde umzekeliso womkhiwane. Uyini umfanekiso womkhiwane? Yindaba elula uJesu ayikhuluma ngomkhiwane owanikwa iminyaka emithathu ukuthi uthete. Umnikazi uza ngemuva kweminyaka emithathu efuna izithelo, kodwa angazitholi futhi ufuna ukuthi umgadi wensimu awugawule. Kepha umlimi wensimu ucela unyaka wokugcina owodwa ukuba asinakekele lesi sihlahla ngaphambi kokuba asigawule umnikazi avume. Ngakho-ke, isihlahla sinikezwa iminyaka eyi-4 ephelele ukuthela izithelo. Isihlahla esikulo mfanekiso yiso kanye lesi sihlahla esisithola kuDaniel 4, okuyiphupho elanikezwa uNebukhadinezari ngesihlahla esizogawulwa. Lesi sihlahla besisikhulu kakhulu futhi sihle futhi sondla umhlaba. Lesi sihlahla yiMelika. Isikhumbuzo sethu sokuqala sikazwelonke sibizwa ngeDeveli's Tower futhi sibukeka njengesiqu somuthi esikhulu esisikiwe. INkosi isishiyele zonke lezi zibonakaliso ukuze sazi ukuthi lo mfanekiso ukhuluma ngeMelika, u-Israyeli Omusha wezinsuku zokugcina, isizwe esondla umhlaba, hhayi nje ngokwenyama, kepha ngokomoya. Melika, isizwe esikhulu esesifulathele uNkulunkulu, indlovukazi eyazigqaja yeSambulo 18, eyothi ngosuku olulodwa, izinhlupho zayo ziyomfica. Lokhu kukhulunywa ngoSuku lweNkosi, usuku lokugcina lwango-70 lukaDaniel wveke. Kukulesi sikhathi, okuwunyaka ngobude, lapho bekufanele anqunywe futhi abhujiswe, angaphinde avuke.

Ngakho-ke, uma sibuyela emuva kulo mzekeliso, kungani umuthi wanikezwa unyaka wesine ukuba uthete izithelo? Yebo, unyaka wesine ngabe usukela7kumhla wesi-7 osukwini lwesi-lwesinkwa esingenamvubelo ngo-2016 kuyaseSinkwa Esingenamvubelo ngo-2017. Kwenzekeni kulo nyaka eMelika, kusukela ngeNtwasahlobo yango-2016 kuya kuNtwasahlobo ka-2017? Kwakuwunyaka wokhetho eMelika. Iminyaka eyi-8, iMelika ibikhetho umongameli obemele futhi emele konke okuphikisana neBhayibheli nokuphikisana nobuKrestu. Ngabe iMelika ibizoqhubeka ngale ndlela, noma ngabe isizwe besizofaka indoda emandleni emele imigomo yobuKristu neyebhayibheli? IMelika yakhetha kahle futhi umkhiwane waqala ukuthela futhi. Izibalo zezinsuku eziyi-1260 no-1335 zikaDaniel neSambulo zaqala phansi futhi ngosuku lwesikhombisa lweSinkwa

Esingenamvubelo ngo-2017 futhi zaphela ngoSuku Lokubuyisana ngo-2020 nokuqala kweHanukkah ngo-2020.

Ngakho-ke, uma lokho kuyiqiniso, kungani okokuqala umcimbi wokuhlwithwa awenzeki ngosuku lwesikhombisa lwesinkwa esingenamvubelo ngo-2017? Owesifazane weSambulo 12, noma uMlobokazi kaKristu, uzothathwa ayiswe endaweni ayilungiselelwe nguNkulunkulu izinsuku eziyi-1260 lapho inyoka ingafinyelela khona. Yilapho siqala khona ukuthatha izingcezu eziningi ze-puzzle sizibeke endaweni yazo. UJesu usitshela ukuthi ngaphandle kokuthi izinsuku zifinyezwe, akukho nyama ebiyosinda okuzayo. Usitshela kuMathewu 25 nakuSambulo 10 ukuthi ukuza koMyeni kuzobambezeleka. Sivele sabona ukuthi kube nokubambezeleka kweminyaka emi-4, kepha lokho kubambezeleka akubandakanyi ukufinyezwa kwezinsuku. Ukubambezeleka kwesibili kwaqala ngosuku lwesikhombisa lweSinkwa Esingenamvubelo ngo-2017 futhi kwahlela ukufinyezwa kwezinsuku zosizi olukhulu kwabangcwele abangakwesobunxele. UJesu usitshela ukuthi kungenxa yabakhethiweyo ukuthi izinsuku zizofinyezwa. Kungenxa yabangcwele Bakhe abangakwesobunxele ukuthi anciphise lezi zinsuku, ukuze abanye basinde ezinsukwini ezimbi ezizayo. Siyazi ukuthi inhliziyu Yakhe ingeyalahlekile futhi uzoshiya ezingama-99 athole leyo mvu eyodwa elahlekile. Ubambe amandla obumnyama isikhathi eside ngangokunokwenzeka, ukuze abantu abaningi bangene eMbusweni Wakhe futhi labo abangathathwa ekuhlwithweni kolibo lokuqala ngeke babe neminyaka yokuhlupheka nosizi futhi bonke babulawe ngokungathathi Umaka wesilo.

Ngakho-ke buyela embuzweni... kungani umcimbi wokuqala wokuhlwithwa ungazange wenziwe ngosuku lwesikhombisa lwesinkwa esingenamvubelo ngo-2017? Emzekeliswa womkhiwane, ukugawulwa kwesihlahla kuncike ekutheni izithelo ziyatholakala yini esihlahleni. UJesu weza efuna isithelo emkhiwaneni ngosuku lwe-11 kuNisani. Isahlulelo kwakufanele siqale ngosuku 21 lwama-lukaNisan. Ngabe kukhona okwenzekile phakathi naleso sikhathi sezinsuku eziyishumi obekungaphinde kubambezele ukwahlulela kukaNkulunkulu futhi kuqale ukunciphisa izinsuku uJesu akhuluma ngazo? Ngosuku lwesithathu lweSinkwa Esingenamvubelo, noma uMkhosi Wezithelo Zokuqala ngo-2017, uMongameli uTrump wasayina umthethosivivinywa owawuzobuyisa iPlanished Parenthood. Lokhu bekungokokuqala ngqa ukuthi noma yimuphi uMongameli wase-US enze noma yini ukuzama ukunqanda ukukhipha isisu selokhu kwaba semthethweni ngo-1973. Sibona kaninginingi eTestamenteni Elidala lapho kukhulunywa khona ukuthi inkosi yenza okubi emehlweni eNkosi noma inkosi yenza okulungile emehlweni kaJehova. Kubaluleke kakhulu eNkosini ukuthi ubuholi besizwe benzani futhi inika isibusiso noma igodle isibusiso ngokuya ngokuthi abaholi benza okubi noma okulungile. Lokho okwenziwa nguMongameli Trump kanye nabaholi baseMelika ngesikhathi soMkhosi weSinkwa Esingenamvubelo naphakathi noMkhosi waseHanukkah ngo-2017, kwasindisa isizwe nezwe lonke ekwahlulelweni

kukaNkulunkulu futhi kwasiza ekunciphiseni izinsuku zosizi. Lapho uMnu Obama wema endaweni engcwele 11th ngosukukaNisani, abakhulekeli uJesu noma uyazithoba phambi umdali wakhe, lesi senzo kwaba isinengiso esabekayo eNkosini. UNkulunkulu wayezoletha ukwahlulela okukhulu eMelika ngenxa yalesi senzo, kanye nezinye izinto eziningi ezaholela kulokhu kubusa kuka-Obama. Kodwa imithandazo yabantu bakaNkulunkulu emhlabeni wonke yabamba ukwahlulela Kwakhe ngaleso sikhathi futhi izenzo zobuholi obusha baseMelika zabamba ukwahlulela Kwakhe futhi ngo-2017. kusukela ekubambezelweni kokuqala kuze kube ukulibaziseka kokugcina. Indaba yonke ivezwe eZwini laKhe futhi manje iyavulwa, njengoba nje uDaniel 12: 4 esitshele ukuthi izokwenzeka ezinsukwini zokugcina.

Uma ufunda incwadi ye-Rapture Puzzle noma ubuke incwadi ethi Rapture Puzzle kwividiyo noma isifinyezo sencwadi, ngiya ngokuningiliziwe ngokubambezeleka okulandelayo okwenzeka ngesikhathi seHanukkah yowezi-2017. Kwakuhilela isimo iMelika esasithatha mayelana neJerusalema njenge inhlokodolobha yakwa-Israyeli. Lokho kwaba ukubambezeleka kwesithathu futhi izinsuku zoSizi Olukhulu zaqhubeka zancishiswa. Lokhu kubambezeleka kuphele ngesikhathi seHanukkah 2019, lapho kuqala usuku lweNkosi, noma ukuqala kosuku lokugcinalama-70 likaDaniel lweviki. Ukubambezeleka kwesine kuqale ngesikhathi seHanukkah yango-2019.7 Usuku lwesi-lama-70 likaDaniel belusuka lweviki eHanukkah 2019 laya eHanukkah 2020. Konke kukhomba kulo nyaka njengokuqala kwesahlulelo sikaNkulunkulu emhlabeni, usuku lokugcinalama-70 likaDaniel lweviki. Lapho kungenzeki lutho, iNkosi yangitshela ukuthi ngibheke isibonakaliso selanga esenziwe mnyama, inyanga inganikeli ukukhanya kwayo nezinkanyezi eziwa esibhakabhakeni ngoDisemba 2021 ngesikhathi seHanukkah. Impela ikhona. Siba nokusitheka kwelanga okuphelele ngoDisemba 4, inyanga entsha (lapho ingakhanyisi) nangoDisemba 4 kanye nosuku lokuqala lweshawa seMemorid ngoDisemba 4, okuyinto ebaluleke kakhulu ukwedlula usuku lapho iphakama khona kusukela ngayizolo (Disemba 3), izinkanyezi aziwi. UDisemba 4, 2021, lwesi-6 usukulweHanukkah. INkosi yayivele ingibonisile ukuthi7 usuku lwesi-lweHanukkah kuzoba ukuFika Kwesibili kukaKristu emhlabeni, njengoba kwafanekiselwa ukuthwesa umqhele weNdlovukazi u-Esteri ngalolo suku. Ngakho-ke, lokhu futhi kufaneleka kangcono kulendida, lapho iNkosi iqoqa abakhethiweyo Bayo emaphethelweni amazulu ngosuku lwesithupha lweHanukkah ukubuyela emhlabeni ngosuku7 lwesi-lweHanukkah. Kepha iNkosi ingangeza kanjani olunye usukulikaDaniel lama-70 esontwenifuthi kungani izokwenza lokhu?

Wabe esengikhumbuza ukuthi8 usuku lwesi-lwengezwa kanjani eMkhosini Wamadokodo nokuthi uMkhosi weSinkwa Esingenamvubelo namaTabernakele wafanelana kanjani, ngaphandle kokuthi kumaTabernakele iSabatha losuku lwesikhombisa lihlehliselwa emuva8 osukwini lwesi-. Ungikhumbuze ukuthi Uphumule ngosuku lwesikhombisa lweNdalo, ekhombisa ukuthi uzophumula kanjani ngosuku

Iwesikhombisa . Futhi ngaqala ukuqonda ukuthi uNkulunkulu wayengeke alethe ukwahlulela Kwakhe ngo-2020, ngoba uMongameli uTrump wayesesikhundleni futhi esebenza njengomvimba wokwahlulela kukaNkulunkulu emhlabeni. Kwakufanele asuswe ngaphambi kokuthi ukwahlulela kukaNkulunkulu kuqale ngonyaka ka-2021. Yingakho imiBhalo ikhuluma “ngecilongo lokugcina”. Kungenye inkomba iNkosi esishiyela yona ukuthi ngemuva kokuthi uTrump eshiye isikhundla, ukwahlulela kukaNkulunkulu kungaqala.

Ngakho-ke, silapha ngo-2021,8 usuku lwe-lama-70 likaDaniel lweviki. Usuku lweNkosi. Uqhubekile nokubambezelela ukwahlulela Kwakhe futhi wafinyeza izinsuku ngenxa yabakhethiweyo Bakhe. Kulabo abazibuza ukuthi angabambezeleka kanjani uma kunesikhathi esimisiwe, ngizomane ngisho lokhu - kunesikhathi esimisiwe futhi sibekiwe futhi sesibekiwe kusukela phakade. UNkulunkulu akashintshi uhlelo. Ukubambezeleka kumane kuyinto ayifaka kuphazima Wakhe wesikhathi sokugcina ukukhombisa umhlaba ukuthi unomusa, unesihe nokubekezela kangakanani emhlabeni. Kube nezikhathi eziningi lapho iNkosi ibingaletha ukwahlulela Kwayo obekuyogcwalisa imiBhalo, kepha iqhubekile nokubambezeleka ukuze abantu abaningi bangene eMbusweni Wayo nokwenza izinsuku Zosizi Olukhulu zibe zifushane ngokweMibhalo. . Ungubaba onothando, hhayi uBaba othukuthele. Uthukuthele ngesono, kodwa unothando ngakho konke akwenzileyo, akafuni ukuthi kubhubhe noma ngubani kodwa bonke bathole ukuphila okuphakade ngeNdodana yakhe.

Manje sehlelelwe ezinyangeni ezimbalwa ngaphambi kokuza kwesibili kukaKristu emhlabeni ngoDisemba 5, 2021. Sincane isikhathi esisele. Siyabona kusAmbulo 14 ukuthi kunezehlakalo ezi-2 zokuvuna. Esokuqala sifaka izithelo zokuqala ezinikelwa eNkosini kanti okwesibili kuhlotshaniswa nokuvunwa kwamagilebhisi, okungasikhomba eMkhosini Wamatabernakele noma eHanukkah (umkhosi wamaTabernakele wesibili). Le yimicimbi yokuqala yomaye emibili yesAmbulo. Ngikholwa ukuthi usuku olungenzeka kakhulu lomcimbi wokuqala wokuhlwithwa kuzoba ngo-Okthoba 24, 2021, nokuhlwithwa kwesibili ngoNovemba 28/29, 2021, ekuqaleni kweHanukkah. Sicela ufunde incwadi yami ukuze uqonde ukuthi kungani ngikholelwa ukuthi imiBhalo isikhomba kulezi zinsuku ezi-2.

ImiBhalo ayifundisi ukuthi wonke amaKrestu ayathathwa kulwilo lokuqala. Labo abahlanzekile enhliziyweni futhi bamthanda ngokweqiniso uKristu ngayo yonke inhliziyi yabo, umphefumulo, ingqondo namandla futhi bathande abanye njengoba bezithanda yibo abazovunwa. Kuzoba nesikhathi sokuhlanzwa kwabangcwele abangakwesobunxele abangazange babeke uKristu phambili futhi bavumela isono ezimpilweni zabo ezabahlukanisa neNkosi. Kungalesi sikhathi sosizi olukhulu lapho kuzogonyazwa khona uMaki weSilo, noma ukugonywa kwe-COVID. Umbhalo ucacile ukuthi labo abathatha lolu phawu bazolahleka ingunaphakade. Uma usukhohlisiwe vele

ukuthi uthathe lo "mgomo", ngicela uphenduke futhi ngikholwa ukuthi iNkosi ingase ikubonise umusa uma ukwenze ungazi ngokuphelele futhi wenqaba ukubhalisela "ipasipoti yokugoma" noma "ikhodi ye-QR" noma yini beza nokukuvumela ukuthi uthenge noma uthengise uma ugonyiwe. Khetha ukuhlupheka kanye "nabangagonyiwe" bese ukhombisa inhliziyo yakho ephendukayo ngokwenqaba ukwamukela icebo labo elibi. Kuyisivivinyo sokugcina sokulalela nokuzimisela ukudela impilo yakho. Masishane emva kokuphela kwalolu Sizi Olukhulu, ilanga lenziwe mnyama, inyanga ayinikeli ukukhanya kwayo nezinkanyezi ziyawa esibhakabhakeni ngoDisemba 4, 2021.

Ngikholwa ukuthi abafokazi abavela kwalasha bazobonakala ngesikhathi sokuhlwithwa kwezithelo zokuqala ukukhohlisa labo abasala ngemuva. Ama-Asteroid noma ama-meteorite azoqala ukushaya umhlaba abangele ukubhujiswa okukhulu kanye nama-tsunami nezinye izinhlekelele eziningi iMibhalo ezisixwayisa ngakho konke okuzoqala ukwenzeka kulo Okthoba 2021 ozayo. Abantu bazokwesaba kakhulu ukushiya amakhaya abo noma baye emsebenzini, njengoba uJesu asho kithi ukuthi isikhathi siyeza lapho kungekho muntu owayengasebenza. Lokhu kuzodala ukuwa okukhulu kwezomnotho, kubi kakhulu kunalokho esikubonayo njengamanje, futhi indlala izobeka amakhulu ezigidi zabantu emhlabeni wonke abangakulungele ngokuphelele okuzayo.

Ngiyethemba futhi ngiyathandaza ukuthi ungabona kulendida uthando olumangalisayo nesihe sikaNkulunkulu, kufinyeza izinsuku zosizi olukhulu kusuka ezinyangeni ezingama-42 kuye ezinsukwini ezingama-42 nje. KusAmbulo 12, sifunda ukuthi uSathane ugcewele ulaka ngoba uyazi ukuthi isikhathi sakhe sifushane. Ukube iNkosi yayimnike iminyaka emi-3 to ukuthi abhubhise leplanethi, akekho noyedwa umuntu ngabe usaphila ukubona ukubuya kweNkosi emhlabeni ngoDisemba 2021. Kunokuba abangcewele abangakwesokunxele emuva badlule eminyakeni emi-3,5 yoSizi Olukhulu, kuzodingeka babekezelele izinsuku ezingama-35 kuphela. Kuzoba nenkathi yokwahlulela yezinsuku ezingama-40 ephinde iqale ngosuku lwe-17 lweChesvan futhi iphele ngesikhathi seHanukkah ngoDisemba 3, 2021. Masinyane ngemuva kosizi, ilanga lenziwe mnyama, inyanga ayinikeli ukukhanya kwayo nezinkanyezi ziyawa esibhakabhaka ngoDisemba 4, 2021.

Ngakho-ke, sazi kanjani ukuthi lokhu kulungile nokuthi ayisekho iminyaka emi-3 of yoSizi Olukhulu oluzayo? Bheka izimpawu esibhakabhakeni. UJesu usitshela ukuthi ilanga lizofiphazwa, inyanga ayinikeli ukukhanya kwayo nezinkanyezi ziyokuwa esibhakabhakeni lapho ebuya nabantu baKhe ukuqala iMillennium entsha. Singabona izinyanga zegazi ngezinsuku zamaJuda kusukela ngo-2013 kuya ku-2015 futhi ukusithwa kwelanga ekuqaleni konyaka weBhayibheli kanye noMkhosi wamaCilongo ngo-2015 wasikhomba ekuqaleni koSuku lweNkosi ekupheleni kuka-2015 kuze kube sekupheleni ka-2016. Kodwa sasingenalo uphawu loKuza Kwesibili olutholakala kuMathewu 24 ngaleso sikhathi, olukhombisa ukuthi iNkosi yayihlala njalo yazi futhi

ihlela ukuthi izomisalama-70 likaDaniel isontomaphakathi nalo futhi iluqale kabusha eminyakeni emi-4 kamuva. Konke lokhu wakufihla eZwini laKhe njengephazili enkulu, elinde isikhathi lapho ekugcineni sasingakuhlenganisa konke kulezi zinsuku zokugcina. Futhi ngaleso sikhathi, ngo-twist omkhulu sokugcina iphazili yakhe emangalisayo, Wanezela 8 usukukuya 70SikaDaniyeli ngesontofuthi ubeke uphawu efanayo futhi phakathi Hanukkah ukuthi sibonile 2020.

Ngikholwe, uma washiya ngemuva kudingeke sikhuthazelele Elikhulu Usizi, uzothemba ngokweqiniso futhi uthandaze ukuthi lo mugqa wesikhathi uqinisile ngoba uzokuba mubi kakhulu kunanoma yini ongayicabanga futhi iningi labantu ngeke lisinde ngaphezu kwezinsuku ezingama-40. USathane ubuyiselwa igunya alilahlile futhi ukulungele ukubhubhisa le planethi nawo wonke umuntu okuyo. UMlobokazi kaKristu uzothweswa umqhele wokubusa ngokubambisana emhlabeni ngosuku7 lwesi-lweHanukkah ngo-2021, okuwusuku266 lwama-lonyaka weBhayibheli. Isikhathi sokukhulelwa komuntu sihlala izinsuku ezingama-266 kusuka ekukhulelweni kuye ekuzalweni. Uzokwambulelwa umhlaba ngosuku7 lwesi-lweHanukkah, njengasemshadweni wamaJuda, uMlobokazi wembulelwa izivakashi ezilindile7 ngosuku lwesi-lomshado lapho kususwe iveli yakhe. IBhayibheli lithi yonke indalo ilindele ukwambulwa kwamadodana kaNkulunkulu.

Kulabo abethula umugqa wesikhathi ohlukile kunalokhu engiyikho, ngithanda ukukubuzisa nje ukuthi umugqa wakho wesikhathi ufaka phakathi uphawu lokushiswa kwelanga, inyanga enganikeli ukukhanya kwayo nezinkanyezi eziwa esibhakabhakeni ekupheleni kukaDaniellama-70 Isonto? Futhi ingabe kufaka nezinyanga zegazi nokusithwa kwelanga kusukela ngo-2013 kuya ku-2015, okukhomba kuSuku lweNkosi lokuqala okwakumele luqale ekupheleni kuka-2015? Ngabe uthola ukuthi kwaqondana nje ukuthi izinsuku ezi-2 ezishiwo kuHagai 2 mayelana neNkosi ezamazamisa amazulu nomhlaba kanye nokuletha okufiswa yizo zonke izizwe kuye kwakuyizinsuku ezimbili u-Obama akhethwa ngazo wabe esethola iNobel Peace Prize ngo-2009? Futhi emva kwezinsuku eziyi-1260, uMnu u-Obama wema kulokho okuthathwa njengamakhulu ezigidi zamaKrestu emhlabeni jikelele njengendawo engcwele kunazo zonke emhlabeni futhi wamisa umhlatshelo wansuku zonke wokudumisa nokunikela wokubonga ukuthi ungenzeki ngalolo suku? Futhi kwenzeka nje ukuthi kwaba-11 wusuku lwekuNisani ekhalendeni lamaJuda, lona kanye usuku uJesu akhuluma ngalo nabafundi bakhe ngesinengiso esibangela incithakalo? Futhi ngicabanga ukuthi bekungokuqondana nje nje ukuthi ukubala ubuya ezinsukwini eziyi-1335 kusukela ekuqaleni kweHanukkah ngo-2016 nezinsuku eziyi-1260 kusukela ngoSuku Lokuhlalulelwa ngo-2016 kukuletha kuMeyi 2, 2013, owaphela isikhathi sezinsuku ezingama-40 kanye no-3- usuku lokuzila uNkulunkulu ukuba abe nomusa eMelika, zombili lezi zimpawu zifanekisela thina emiBhalweni njengesikhathi lapho ukwahlulelwa kwabambezeleka nesizwe sasindiswa. Ngabe umugqa wakho wesikhathi ubandakanya nokufinyezwa kwezinsuku uJesu

azisho kuMathewu 24 nokulibaziseka koMyeni okutholakala kuMathewu 25 nakuSambulo 10? Futhi ukubuyela embuzweni wami wokuqala futhi obaluleke kakhulu - ingabe umugqa wakho wesikhathi ukhombisa uphawu lokuthi ilanga lenziwe mnyama, inyanga ayinikezi ukukhanya kwayo nezinkanyezi eziwa esibhakabhakeni ngesikhathi sokuBuya kukaKristu kwesibili emhlabeni ngomkhosi wamaJuda? Uma kungenjalo, umugqa wakho wesikhathi awulungile. Kufanele uhlanganise yonke imiBhalo ukuze ubone yonke impicabadala. UmBhalo uhumusha umBhalo nomBhalo akunakuphulwa. Izingcezu kufanele zonke zingene endaweni noma umugqa wakho wesikhathi awulungile.

Ubusuku sebusokwehla kulo mhlaba futhi uyabona vele ukuthi ilanga liyashona. Abantu abaningi abasakwazi ukuya emsebenzini futhi isikhathi siyeza lapho kungekho muntu ongasebenza. UJesu, ukuKhanya koMhlaba, usezothatha uMlobokazi Wakhe omuhle futhi okhazimulayo, futhi nokuKhanya koMhlaba, ukuba abe Naye, aye endaweni amlungiselele yona engafinyelelwa yinyoka, khona-ke ubumnyama noma ubusuku uwe emhlabeni. Uhambe wayolungisela uMlobokazi Wakhe indawo futhi uzomamukela kuye ukuze abe naye. Uma ungakakulungeli ukuma phambi kweWundlu ngenhliziyo emsulwa njengoMlobokazi okhazimulayo, ngicela ukuthi ucele iNkosi isatholakala. Lungiselela okuzokwenzeka kulomhlaba. Lungiselela ukuhlangabeza iNkosi. Lungiselela labo abangasala ngemuva. Shiya izinto zami ukuze zifunde. Lungisa ukudla namanzi nezidingo ngoba isikhathi siseduze kakhulu lapho bengazokwazi ukuthenga, ukuthengisa noma ukuhweba ngaphandle koPhawu lwesilo. Buza uJesu enhliziyweni yakho namuhla uma ungakakwenzi lokho. Uma usenzile, mcele ukuthi aveze noma isiphi isono empilweni yakho esivimbela ukuba uhambe ngokuphelele eMoyeni waKhe kanye nenjabulo yensindiso Yakhe. Akudingeki ukuthi lesi kube yisikhathi esesabisayo. Lesi yisikhathi sokujabula uma ungowomlobokazi kaKristu! Abantu bazilungiselele, uJesu uyeza futhi kungekudala sizobuyela ekhaya. I-Millennium entsha ingaphansi kwezinyanga ezi-4 futhi sizothweswa umqhele wokuba ngabaphathi bomhlaba kanye neNkosi yethu uJesu iminyaka eyi-1000. Abamnene bayodla ifa lomhlaba.

Ngakho-ke, mhlawumbe uyazibuza ukuthi kungani iNkosi ingibhalele le ncwadi nokuthi kufanele isindise kanjani izigidi zabantu enkohlisweni ezayo. Yebo, angazi empeleni ukuthi ukukhohlisa kuzoba yini ncamashi, kepha uJesu wathi kungakhohlisa ngisho nabakhethiweyo, okusho ukuthi nezintombi ezingahlakaniphile ezisele ngemuva emcimbini wokuqala wokuhlwithwa kanye nalabo abeza ekukholweni kuKristu ngesikhathi lesi sikhathi sosizi emhlabeni. Ngikholwa ukuthi ukukhohlisa kuzobandakanya uhlobo oluthile lwesidalwa esingumfokazi oluza emhlabeni njengoba kuchaziwe kusAmbulo nasencwadini kaJoel. Ngikholwa ukuthi iNkosi yabeka yonke le mikhondo futhi yayifihla kulo lonke iBhayibheli, kusukela kuGenesis kuya kusAmbulo, ukuze labo abanikezwa ubufakazi obuvela emiBhalweni bangangabazi nakancane ukuthi okwenzekile bekungukuhlwithwa umcimbi hhayi ukuhlasela kwabokufika noma

ukungenelela kweplanethi yethu. INkosi ifuna abantu Bayo bazi ukuthi konke lokhu bekuyicebo Layo kusukela ekuqaleni kuze kube sekugcineni nokuthi uyena olawulayo, hhayi uSathane, hhayi i-New World Order noma amaMason noma i-Illuminati noma abafokazi, noma ngubani. Wabhala incwadi. Uyazi ukuqala kusukela ekugcineni futhi Uyena olawulayo. Ufuna labo abasele ngemuva bazi ukuthi ukuhlwithika kwenzeka ngesikhathi esifanele futhi kufanele babe nokuthula bazi ukuthi kuzoba nomcimbi wokuhlwithwa okwesibili ngemuva kwezinsuku ezingama-35 nje nokuthi uKuza kwesiBili kukaKristu emhlabeni kuzokwenzeka Disemba 5, 2021. Alukho usizi lweminyaka engu-7. Akukho ngisho nosizi lweminyaka emi-3 noma emi-3. INkosi ngomusa wayo omkhulu nothando ifinyeze izinsuku zaba yizinsuku ezingama-42 kuphela - cabanga ngalokho, kusuka ezinyangeni ezingama-42 kuye ezinsukwini ezingama-42! Yeka uNkulunkulu onesihe! Futhi ukube ubengenzanga, akukho nyama ebiyosinda kulokho okuzayo. Akekho obengaphila ngemuva kwesikhathi sosizi seminyaka emithathu noma emithathu, lokho kuzoba kubi kanjani lokhu. Eqinisweni, ngeke kube khona abantu abaningi abasaphila ngoDisemba 2021 - iningi labantu liyobe lihlwithwe noma labulawa yilelo phuzu ngesikhathi.

Into yokugcina engithanda ukukhuluma ngayo ukuthi ungazilungiselela kanjani okuzayo. Into ebaluleke kakhulu ongayenza ukulungisa inhliziyo yakho neNkosi. Mcele ukuthi aveze noma yisiphi isono esifihliwe enhliziyweni yakho, izinhloso ezingalungile, imicabango engalungile, isimilo esingalungile, noma yini engamjabulisi. Mcele ukuba ahlanze inhliziyo yakho futhi akuxolele izono zakho futhi akusize unqobe imikhuba yakho yokona. Okulandelayo, udinga ukuxwayisa umndeneni wakho nabangane. Bangase bakuhleke manje, kodwa ezinsukwini ezimbalwa, bazokujabulela kakhulu ukuthi uthathe isikhathi ukubacwayisa ngalokho okuzayo futhi bazothuka lapho lezi zinto zenzeka ngqo lapho ubuxwayise ngokuthi zizokwenzeka. Okwesithathu, kufanele uprinte amakhophi amaningi encwadi yami futhi wenze amakhophi amavidiyo wami alabo abasele ngemuva. Mina ngokwami ngikholelwa ukuthi kungenzeka kungabikho ugesi ezingxenyeni eziningi zeMelika, ngakho-ke amakhophi aqinile encwadi yami angaba yinto engcono kakhulu yokwenza. Ungalanda incwadi yami nawo wonke amavidiyo wami mahhala. Ngiyakukhuthaza ukuthi ungalindi kuze kube umzuzu wokugcina ukwenza lokhu ngoba nganoma yisiphi isikhathi incwadi yami noma amavidiyo angathathwa asuswe ku-intanethi futhi ngeke ube nethuba lokwenza amakhophi, ngakho-ke sicela okungenani uwalande manje. Zonke izixhumanisi zalokhu zingezansi ebhokisini lezincazelo. Okokugcina, kufanele ulungiselele noma ngubani emndenini wakho noma phakathi kwabangani bakho ongasala ngemuva. Njengoba bengeke bazilungiselele, kufanele wenze konke okusemandleni ukubalungiselela. Umbhalo ucacile ukuthi isikhathi siyeza lapho kungekho muntu ongasebenza nokuthi uma ungathathi uphawu lwesilo, ngeke ukwazi ukuthenga, ukuthengisa noma ukuhweba nganoma yini. Udinga ukugcina okungenani izinsuku ezingama-35 zokudla, amanzi nezinye izidingo uma unamandla okwenza njalo. Cabanga ukungabi namandla

okuthenga okudingayo ukuze uphile izinsuku ezingama-35 bese ucabanga ukuthi yini oyodinga ukudlula kuyo. UMathewu 25 usikhombisa ukuthi akuzona zonke izintombi noma amaKrestu enza umcimbi wokuqala wokuhlwithwa. AmaKrestu amaningi asivivi avumele isono ukuba singene ezimpilweni zawo azosala emuva ngakho ngicela ungacabangi ukuthi ngoba wonke umuntu emndenini wakho uya esontweni noma ushilo umthandazo wensindiso ukuthi bazokwenza umcimbi wokuqala wokuhlwithwa. Abaningi bazosala ngemuva ukuze bahlanzwe.

Kulabo enibe nabo iminyaka eyi-9 edlule selokhu ngaqala lokhu, ngiyabonga ukungibekezelela kwenu njengoba ngizamile ukuthatha izingcezu zephazili iNkosi ebinginika zona ngesikhathi esisodwa futhi ngizifaka ku indawo efanele. Lapho sengithole ukuthi ukulibaziseka kweminyaka emi-4 kwesiqephu somkhiwane kufanelekile, iphazili yacaca kakhulu futhi izingcezu zonke zaqala ukulingana. Ngikholwa ukuthi iphazili seliphelile. Inkosi inibusise nonke futhi ngibheke phambili ukuhlangana nabaningi benu kungekudala ngaphesheya.